

Governor's Council on Forestry - March 28, 2018

Council Members		Guests	
<input type="checkbox"/> Henry Scheinebeck, Chair	<input type="checkbox"/> Senator Janet Bewley		
<input type="checkbox"/> Jane Severt, Vice Chairwoman	<input type="checkbox"/> Senator Tom Tiffany		
<input type="checkbox"/> Fred Souba, Chief State Forester	<input type="checkbox"/> Ken Zabel		
<input type="checkbox"/> Jason Sjostrom	<input type="checkbox"/> Troy Brown		
<input type="checkbox"/> James Kerkman	<input type="checkbox"/> Paul Strong		
<input type="checkbox"/> Richard Whedepohl	<input type="checkbox"/> Matt Dallman		
<input type="checkbox"/> Kenneth Price	<input type="checkbox"/> Tom Hittle		
<input type="checkbox"/> James Hoppe	<input type="checkbox"/> Representative Jeff Mursau		
<input type="checkbox"/> Mark Rickenbach	<input type="checkbox"/> Representative Nick Milroy		

Next Meeting: (Location TBD)

Agenda

Agenda Item	Supporting Documents	Discussion	Decision/Action Items
March 28, 2018 - Forest Products Lab, Madison WI Location Address: 1 Gifford Pinchot Dr, Madison, WI 53726 Room 500			
8:30 AM Welcome/Intro (Chair Schienebeck)			
8:45 EAB Quarantine Update - (Brian Kuhn DATCP)			
9:15 Midwest Governor's Association - "Maximizing Forestry Resources in the Midwest" Attendees share thoughts and take-aways from the event and discuss any potential Council actions			
9:45 County Deer Advisory Committee - Update on process for meetings this year and need for more forestry reps (Brad Hutnik DNR)			
10:15 AM - BREAK			

10:30 WFPS Updates - Updates on work to accomplish the recommendations (Carmen Hardin DNR); NHI primer and WFPS recommendations re: NHI (Drew Feldkirchner DNR)			
12:00 PM - LUNCH			
12:45 WI Private Forestry Advisory Committee (WPFAC) recommendations for non-industrial private forest landowner engagement 2018-2022 (Bill Klase UW Extension, Steve Swenson Aldo Leopold Foundation & Kristin Lambert DNR)			
1:45 Forestry Account audit and account expenditures information (Mike Warnke DNR)			
2:30 State Legislators' Report			
3:00 State Forester's Report			
3:30 PM - ADJOURN			